

Langham Parish Council (LPC) Meeting

To: All Councillors

You are hereby summoned to attend a meeting of Langham Parish Council at 7:30 p.m. on Wednesday 8th March 2023 at the Langham Community Centre for the purpose of transacting the following business. Members of the press and public are welcome:

Carol Harbach, Clerk for Langham Parish Council
The Gem, Nayland Rd, Gt Horkesley Colchester Essex CO6 4HA
Telephone Number: 07837714615
E-mail: clerk@langhamparishcouncil.co.uk

AGENDA

- 22/581 Welcome and apologies for absence**
- 22/582 Declaration of Members interests**
- 22/583 Agreement of Minutes of the meeting on 8th February 2023**
- 22/584 Matters arising from the meeting on 8th February 2023**
- 22/585 Public Open Forum** (Maximum 15 minutes)
Questions may be noted and answered at the next meeting.
- 22/586 Visitors Reports** (CCC and County Councillors)
- 22/587 Finance**
- 587.1** Matters arising from Finance meetings on 8/3/23
587.2 To approve payments in accordance with the 2022/23 budget
- 22/588 Planning/Housing**
- 588.1 Planning Applications Decisions Received**
None this month
- 588.2 Planning Applications Received**
230236 - Lodge Lane Business Park, Lodge Lane, Langham Colchester CO4 5NE
Application to discharge condition 6 (parking) of planning permission 220894
220268 - Cherry Garden, Wick Road, Langham Essex CO4 5PE
Proposed single storey rear extension
- 588.3 - s106 Funding**
- Vistry Homes application 191830 status
 - Update on call with CCC on the process for releasing developer contributions
 - Publicising s106 Langham contributions and associated projects
- 22/589 Recreation Ground Committee updates**
- Bonfire Night
 - Children's Play area
 - Multi-Use sports court
 - King's Coronation event
 - Cricket facilities at Langham

- 22/590** **Councillor vacancies**
- 22/591** **Portable Speed Indicator Device in Wick Road update**
- 22/592** **Traffic Safety at the Park Lane/A12 Junction**
- 22/593** **Welcome/Information packs update**
- 22/594** **Anglian Water meeting update**
- 22/595** **East Anglia Green (Pylons) Project Update**
- 22/596** **Tip booking & payment for green waste**
- 22/597** **Councillor's Reports**
No decisions are made or action points allocated in this section
- 22/598** **Clerk's Report and Correspondence**
- 22/599** **Training/Events**
- 22/600** **Items for the next agenda**
- 22/601** **To confirm date and time of next meeting**